

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2022

| IDENT | CLUB NBR | CLUB NAME           | COUNTRY       | DIST  | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |       |       |       |       | TOTAL MEMBERS |
|-------|----------|---------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
|       |          |                     |               |       |             |                   |           | NEW                               | RENST | TRANS | DROPS | NETCG |               |
| 1746  | 010406   | APPLETON NOON       | UNITED STATES | 27 B1 | 4           | 11-2022           | 46        | 2                                 | 0     | 0     | -1    | 1     | 47            |
| 1746  | 010407   | APPLETON EVENING    | UNITED STATES | 27 B1 | 4           | 10-2022           | 9         | 0                                 | 0     | 0     | 0     | 0     | 9             |
| 1746  | 010408   | BERLIN              | UNITED STATES | 27 B1 | 4           | 12-2022           | 28        | 0                                 | 0     | 0     | -2    | -2    | 26            |
| 1746  | 010410   | BRILLION            | UNITED STATES | 27 B1 | 4           | 12-2022           | 20        | 1                                 | 0     | 0     | 0     | 1     | 21            |
| 1746  | 010411   | CAMPBELLSPORT       | UNITED STATES | 27 B1 | 4           | 11-2022           | 44        | 0                                 | 0     | 0     | 0     | 0     | 44            |
| 1746  | 010412   | CHILTON             | UNITED STATES | 27 B1 | 4           | 12-2022           | 41        | 0                                 | 0     | 0     | -2    | -2    | 39            |
| 1746  | 010413   | CLEVELAND           | UNITED STATES | 27 B1 | 4           | 12-2022           | 33        | 1                                 | 0     | 0     | 0     | 1     | 34            |
| 1746  | 010414   | COLOMA              | UNITED STATES | 27 B1 | 4           | 07-2022           | 34        | 0                                 | 0     | 0     | -5    | -5    | 29            |
| 1746  | 010415   | ELKHART LAKE        | UNITED STATES | 27 B1 | 4           | 11-2022           | 47        | 0                                 | 1     | 0     | -2    | -1    | 46            |
| 1746  | 010416   | ENDEAVOR            | UNITED STATES | 27 B1 | 4           | 08-2022           | 18        | 1                                 | 0     | 0     | 0     | 1     | 19            |
| 1746  | 010417   | FAIR WATER          | UNITED STATES | 27 B1 | 4           | 11-2022           | 7         | 0                                 | 0     | 0     | -1    | -1    | 6             |
| 1746  | 010419   | FOND DU LAC EVENING | UNITED STATES | 27 B1 | 4           | 12-2022           | 23        | 0                                 | 0     | 0     | 0     | 0     | 23            |
| 1746  | 010420   | FRANCIS CREEK       | UNITED STATES | 27 B1 | 4           | 12-2022           | 18        | 0                                 | 0     | 0     | 0     | 0     | 18            |
| 1746  | 010422   | HANCOCK             | UNITED STATES | 27 B1 | 4           | 09-2022           | 12        | 2                                 | 0     | 0     | 0     | 2     | 14            |
| 1746  | 010423   | HILBERT             | UNITED STATES | 27 B1 | 4           | 12-2022           | 17        | 4                                 | 0     | 0     | 0     | 4     | 21            |
| 1746  | 010424   | HOWARDS GROVE       | UNITED STATES | 27 B1 | 4           | 12-2022           | 14        | 0                                 | 0     | 0     | 0     | 0     | 14            |
| 1746  | 010425   | KIEL                | UNITED STATES | 27 B1 | 4           | 12-2022           | 34        | 0                                 | 0     | 0     | 0     | 0     | 34            |
| 1746  | 010426   | KINGSTON            | UNITED STATES | 27 B1 | 4           | 12-2022           | 29        | 1                                 | 0     | 0     | -1    | 0     | 29            |
| 1746  | 010428   | MANITOWOC           | UNITED STATES | 27 B1 | 4           | 12-2022           | 27        | 0                                 | 0     | 0     | 0     | 0     | 27            |
| 1746  | 010429   | MARIBEL             | UNITED STATES | 27 B1 | 4           | 11-2022           | 27        | 4                                 | 0     | 0     | -2    | 2     | 29            |
| 1746  | 010430   | MARKESAN            | UNITED STATES | 27 B1 | 4           | 12-2022           | 26        | 3                                 | 0     | 0     | -8    | -5    | 21            |
| 1746  | 010432   | MISHICOT            | UNITED STATES | 27 B1 | 4           | 12-2022           | 27        | 1                                 | 0     | 0     | -5    | -4    | 23            |
| 1746  | 010434   | MONTELLO            | UNITED STATES | 27 B1 | 4           | 11-2022           | 15        | 1                                 | 0     | 2     | -1    | 2     | 17            |
| 1746  | 010435   | NEENAH              | UNITED STATES | 27 B1 | 4           | 12-2022           | 13        | 0                                 | 0     | 0     | -1    | -1    | 12            |
| 1746  | 010436   | NEW HOLSTEIN        | UNITED STATES | 27 B1 | 4           | 12-2022           | 51        | 0                                 | 0     | 0     | -1    | -1    | 50            |
| 1746  | 010437   | OAKFIELD            | UNITED STATES | 27 B1 | 4           | 12-2022           | 33        | 0                                 | 0     | 0     | -2    | -2    | 31            |
| 1746  | 010440   | PLAINFIELD          | UNITED STATES | 27 B1 | 4           | 11-2022           | 19        | 0                                 | 0     | 1     | -1    | 0     | 19            |
| 1746  | 010441   | PLYMOUTH            | UNITED STATES | 27 B1 | 4           | 12-2022           | 66        | 2                                 | 0     | 0     | -2    | 0     | 66            |
| 1746  | 010443   | PRINCETON           | UNITED STATES | 27 B1 | 4           | 12-2022           | 26        | 0                                 | 0     | 0     | 0     | 0     | 26            |
| 1746  | 010444   | RANDOM LAKE         | UNITED STATES | 27 B1 | 4           | 11-2022           | 21        | 0                                 | 0     | 0     | 0     | 0     | 21            |
| 1746  | 010445   | RED GRANITE         | UNITED STATES | 27 B1 | 4           | 10-2022           | 9         | 0                                 | 0     | 0     | 0     | 0     | 9             |
| 1746  | 010446   | REEDSVILLE          | UNITED STATES | 27 B1 | 4           | 09-2022           | 7         | 0                                 | 0     | 0     | 0     | 0     | 7             |
| 1746  | 010447   | RIPON               | UNITED STATES | 27 B1 | 4           | 12-2022           | 16        | 1                                 | 0     | 0     | 0     | 1     | 17            |
| 1746  | 010448   | ROSENDALE           | UNITED STATES | 27 B1 | 4           | 10-2022           | 41        | 0                                 | 0     | 0     | -1    | -1    | 40            |
| 1746  | 010449   | ST NAZIANZ          | UNITED STATES | 27 B1 | 4           | 06-2022           | 17        | 0                                 | 0     | 0     | 0     | 0     | 17            |
| 1746  | 010450   | SHEBOYGAN EVENING   | UNITED STATES | 27 B1 | 4           | 12-2022           | 16        | 0                                 | 0     | 0     | 0     | 0     | 16            |
| 1746  | 010451   | SHEBOYGAN FALLS     | UNITED STATES | 27 B1 | 4           | 12-2022           | 51        | 3                                 | 0     | 0     | -1    | 2     | 53            |
| 1746  | 010452   | SHEBOYGAN NOON      | UNITED STATES | 27 B1 | 4           | 12-2022           | 35        | 2                                 | 0     | 0     | -4    | -2    | 33            |
| 1746  | 010453   | SHERWOOD            | UNITED STATES | 27 B1 | 4           | 12-2022           | 41        | 4                                 | 0     | 0     | -1    | 3     | 44            |
| 1746  | 010455   | VALDERS             | UNITED STATES | 27 B1 | 4           | 12-2022           | 33        | 0                                 | 0     | 0     | -3    | -3    | 30            |

MBR0009 **Club Status:** 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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|-------|----------|----------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|------------|---------------|
|       |          |                      |                     |           |             |                   |              | NEW                               | RENTS    | TRANS    | DROPS     | NETCG      |               |
| 1746  | 010457   | WAYSIDE MORRISON     | UNITED STATES       | 27 B1     | 4           | 12-2022           | 33           | 2                                 | 0        | 0        | -2        | 0          | 33            |
| 1746  | 010458   | WESTFIELD            | UNITED STATES       | 27 B1     | 4           | 12-2022           | 26           | 2                                 | 0        | 0        | -1        | 1          | 27            |
| 1746  | 010459   | WHITELAW             | UNITED STATES       | 27 B1     | 4           | 12-2022           | 11           | 4                                 | 0        | 0        | 0         | 4          | 15            |
| 1746  | 010460   | WILD ROSE            | UNITED STATES       | 27 B1     | 4           | 12-2022           | 35           | 0                                 | 0        | 0        | -1        | -1         | 34            |
| 1746  | 010461   | WINNEBAGO EAST SHORE | UNITED STATES       | 27 B1     | 4           | 12-2022           | 57           | 0                                 | 0        | 0        | -1        | -1         | 56            |
| 1746  | 010545   | OXFORD               | UNITED STATES       | 27 B1     | 4           | 12-2022           | 47           | 2                                 | 0        | 0        | -9        | -7         | 40            |
| 1746  | 029107   | NESHKORO             | UNITED STATES       | 27 B1     | 4           | 12-2022           | 44           | 0                                 | 0        | 0        | -3        | -3         | 41            |
| 1746  | 029108   | STOCKBRIDGE          | UNITED STATES       | 27 B1     | 4           | 12-2022           | 38           | 2                                 | 0        | 0        | -1        | 1          | 39            |
| 1746  | 029208   | LARSEN-WINCHESTER    | UNITED STATES       | 27 B1     | 4           | 12-2022           | 58           | 3                                 | 0        | 0        | -3        | 0          | 58            |
| 1746  | 030502   | ADELL                | UNITED STATES       | 27 B1     | 4           | 11-2022           | 8            | 0                                 | 0        | 0        | 0         | 0          | 8             |
| 1746  | 031249   | NEWTON               | UNITED STATES       | 27 B1     | 4           | 12-2022           | 14           | 2                                 | 0        | 0        | -2        | 0          | 14            |
| 1746  | 031742   | BUTTE DES MORTS      | UNITED STATES       | 27 B1     | 4           | 09-2022           | 18           | 0                                 | 0        | 0        | 0         | 0          | 18            |
| 1746  | 031743   | EDEN                 | UNITED STATES       | 27 B1     | 4           | 11-2022           | 41           | 5                                 | 0        | 0        | -5        | 0          | 41            |
| 1746  | 032208   | CASCADE              | UNITED STATES       | 27 B1     | 4           | 11-2022           | 21           | 0                                 | 0        | 0        | 0         | 0          | 21            |
| 1746  | 032926   | ST PETER             | UNITED STATES       | 27 B1     | 4           | 11-2022           | 66           | 1                                 | 0        | 0        | -1        | 0          | 66            |
| 1746  | 033832   | VAN DYNE             | UNITED STATES       | 27 B1     | 4           | 12-2022           | 73           | 4                                 | 0        | 0        | -2        | 2          | 75            |
| 1746  | 036105   | AMSTERDAM L C        | UNITED STATES       | 27 B1     | 4           | 12-2022           | 11           | 0                                 | 0        | 0        | 0         | 0          | 11            |
| 1746  | 039867   | PICKETT              | UNITED STATES       | 27 B1     | 4           | 10-2022           | 37           | 0                                 | 0        | 0        | 0         | 0          | 37            |
| 1746  | 045322   | ELDORADO             | UNITED STATES       | 27 B1     | 4           | 12-2022           | 29           | 0                                 | 0        | 0        | 0         | 0          | 29            |
| 1746  | 045879   | WALDO                | UNITED STATES       | 27 B1     | 4           | 11-2022           | 11           | 2                                 | 0        | 0        | 0         | 2          | 13            |
| 1746  | 065278   | BRANDON              | UNITED STATES       | 27 B1     | 4           | 12-2022           | 14           | 0                                 | 0        | 0        | 0         | 0          | 14            |
| 1746  | 067478   | TOWN OF SHEBOYGAN    | UNITED STATES       | 27 B1     | 4           | 11-2022           | 32           | 0                                 | 0        | 0        | 0         | 0          | 32            |
| 1746  | 118172   | POY SIPPI            | UNITED STATES       | 27 B1     | 4           | 12-2022           | 29           | 0                                 | 0        | 0        | 0         | 0          | 29            |
|       |          | <b>GRAND TOTALS</b>  | <b>Total Clubs:</b> | <b>63</b> |             |                   | <b>1,844</b> | <b>62</b>                         | <b>1</b> | <b>3</b> | <b>78</b> | <b>-12</b> | <b>1,832</b>  |

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